



# STATE OF NEW HAMPSHIRE

## Statement of Receipts and Expenditures for POLITICAL COMMITTEES

(RSA 664)

November 7, 2006 - General Election

I, ROBERT WERNER Chairperson, and I, ROBERT WERNER  
(print name) (print name)  
 Treasurer of the CITIZENS FOR SENSIBLE SOLUTIONS  
 Committee, located at PO BOX 843 Concord NH 03302  
(mailing address) (town/city) (state) (zip code)

report that the Committee has receipts or expenditures exceeding \$500 for the general election and do submit the following report of receipts and expenditures.

### SUMMARY OF RECEIPTS AND EXPENDITURES FOR GENERAL ELECTION

Date of Report: October 18 ☐ November 1 ☐ November 15 ☒

1) Amount brought forward from Primary Election  
 (Required only on first report filed for General Election)

1) \$ 0  
 (Indicate Surplus or Deficit)

#### Receipts:

2) Total of all *general election receipts* in this report  
 3) Total of all *receipts* previously reported for general election  
 4) Total of all *general election receipts* to date  
 (Add lines 1,2 and 3)

2) \$ 3,160.00  
 3) \$ 0  
 4) \$ 3,160.00

#### Expenditures:

5) Total *general election expenditures* in this report  
 6) Total of *general election expenditures* previously reported  
 7) Total of *expenditures* to date for general election  
 8) Balance if SURPLUS  
 9) Balance if DEFICIT

5) \$ 2,279.47  
 6) \$ 0  
 7) \$ 2,279.47  
 8) \$+ 880.53  
 9) \$- \_\_\_\_\_

R. Werner  
 Signature of Committee Chairman

R. Werner  
 Signature of Treasurer

Secretary of State's Office, State House, Room 204, Concord, New Hampshire 03301  
 Phone: 603-271-3242 -- Fax: 603-271-6316 -- <http://www.sos.nh.gov>  
 email: [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us)

RECEIVED

NOV 15 2006

Sensible

NEW HAMPSHIRE  
 SECRETARY OF STATE

## GENERAL ELECTION ITEMIZED RECEIPTS

Reporting Period ending NOV 15, 2006

Full Name of Contributor (Alphabetical Order)	Post Office Address	Amount of Contribution	Date Received	Aggregate* Contributions to Date	If contribution or aggregate contribution is over \$100 list: Occupation and Place of Business
ROBERT WERNER		\$150.00	9/21/06		
MIKE ATKINS		\$100.00	9/22/06		ATTORNEY
GEORGE BRUNO		\$100.00	9/20/06		ATTORNEY
FRANK PACE NH		\$500.00	10/9/06		
JIM CRAIG		\$300.00	10/19/06		ATTORNEY
BILL SINFERTIN		\$300.00	10/20/06		ATTORNEY
ROBERT WERNER		\$1,200.00	10/20/06		CONSULTING

Total of receipts unitemized (\$25 or under) in this report \$

\*\*\* Indicate to which election expenditure applies

## GENERAL ELECTION ITEMIZED EXPENDITURES

Paid to Whom	Post Office Address	Amount of Expense	Date of Expense	***Primary/General	Nature of Expenditure
Postmark Conferences		\$454.52	10/19/06	<input checked="" type="checkbox"/>	CANDIDATE MAILING
FRANKLIN'S PERFORMANCES		\$1465.95	10/19/06	<input checked="" type="checkbox"/>	EVENTS SUPPORT
William Carlson	107.00	\$152.00	10/19/06	<input checked="" type="checkbox"/>	ATTORNEY RE-ENGAGEMENT
Postmark Conferences		\$192.00		<input checked="" type="checkbox"/>	CANDIDATE MAILING
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	
				<input type="checkbox"/>	

\*List occupation and place of business if total exceeds \$100 for primary or general election. RSA 664:6